

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI SAI PUBLIC SCHOOL ALAMPUR GAVRI
2	AFFILIATION NO.(IF APPLICABLE)	2131280
3	SCHOOL CODE (IF APPLICABLE)	81283
4	COMPLETE ADDRESS WITH PIN CODE	SHRI SAI PUBLIC SCHOOL ALAMPUR GAVRI VILLAGE AND POST ALAMPUR GAVRI DHAMPUR BIJNOR (U.P.) 246747
5	PRINCIPAL NAME	DEEPAK KUMAR
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	81283@cbsehiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9756834400

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://spspschool.edu.in/content/mpd/52280164c1ee9b59507917905.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sspschool.edu.in/content/mpd/75059064c1f40a97b6d67816.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sspschool.edu.in/content/mpd/95152864c1f47abb631864879.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sspschool.edu.in/content/mpd/37161864c1f50893c96471390.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sspschool.edu.in/content/mpd/59933164c1f551c7c30441632.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sspschool.edu.in/content/mpd/52181064c1f570e8b3e48985.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sspschool.edu.in/content/mpd/2381764c1f5980d292382014.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO. DOCUMENTS/INFORMATION

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

- 1 FEE STRUCTURE OF THE SCHOOL
<https://sspschool.edu.in/content/mpd/69335864c1f5b797c26844972.pdf>
- 2 ANNUAL ACADEMIC CALENDER
<https://sspschool.edu.in/content/mpd/58552764c1f5e18626a394320.pdf>
- 3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)
<https://sspschool.edu.in/content/mpd/19420164c1f61866fd8734975.pdf>
- 4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS
<https://sspschool.edu.in/content/mpd/78326764c1f63a928eb688471.pdf>
- 5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEEPAK KUMAR

2 TOTAL NO. OF TEACHERS

22

PGT

0

TGT

13

PRT

9

3 TEACHERS SECTION RATIO

1.5

4 DETAILS OF SPECIAL EDUCATOR

SACHIN CHAUHAN

5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER

RINKI

RESULT CLASS: X

REMARKS

SL NO. YEAR NO. OF REGISTERED STUDENTS NO. OF STUDENTS PASSED PASS PERCENTAGE

1 2022

18

15

83.33

NO

RESULT CLASS: XII

REMARKS

SL NO. YEAR NO. OF REGISTERED STUDENTS NO. OF STUDENTS PASSED PASS PERCENTAGE

1

E. SCHOOL INFRASTRUCTURE:

SL NO. INFORMATION

DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10630
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 700
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=fNJJK7hk6Q1U&t=3s